



# Rivenhall Parish Council

SERVING THE COMMUNITIES OF RIVENHALL AND RIVENHALL END IN THE BRAINTREE DISTRICT  
IN THE COUNTY OF ESSEX

## CLERK TO THE PARISH COUNCIL

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**All Members of Rivenhall Parish Council are hereby summoned to attend the Parish Council Meeting on Tuesday 1<sup>st</sup> June 2021 at 19.30 hours in The Henry Dixon Hall, Rivenhall End.  
*Face coverings to be worn and social distancing observed wherever possible.***

**Keith P. Taylor  
Clerk to the Council.  
25<sup>th</sup> May 2021**

## **AGENDA.**

- 2097. To receive any apologies for absence.**
- 2098. Disclosure of any Pecuniary Interests relating to this agenda.**
- 2099. To agree the minutes of the meetings held on 4<sup>th</sup> May 2021.**
- 2100. Public Forum for 10 minutes.**
- 2101. Matters for Discussion:**
- i. To ratify the system operating re planning applications.
  - ii. Three Parishes Meeting.
  - iii. Binding of council minutes.
  - iv. Clerk's continued membership of the Society of Local Council Clerks.
  - v. Highway Maintenance.
    - (a) Flooding at The John Ray Walk/Rickstones Road/Rectory Lane area.
  - vi. General Maintenance.
- 2102. Planning Applications:**
- i. *New Applications:*
  - ii. *Results:*
  - iii. *Appeals:*
  - iv. *Enforcement:*
- 2103. Ongoing Planning Issues:**
- i. A12 to A120 widening.
  - ii. BDC Local Plan.
  - iii. Bradwell Quarry.
  - iv. IWMF  
A representative on the IWMF Liaison Committee to be appointed..
  - v. Colemans Quarry.
    - (a) A representative on the Colemans Quarry Liaison Committee to be appointed.

(b) Planning applications: ESS/36/21.BTE & ESS/51/21/BTE.

vi. BDLHP.

**2104. Finance matters:**

To agree accounts for payment.

**2105. Information exchange and items for the July agenda.**

**2106. Ten minutes public feedback (as required).**

**2107. Dates of future meetings.**

6<sup>th</sup> July and 3<sup>rd</sup> August in the Rivenhall Village Hall, both meetings starting promptly at 19.30 hours.

Further items for the July agenda to the Clerk by 25<sup>th</sup> June at the latest.

**2108. Closure.**